

# NET



# WORK

## The Parish Newsletter of St. Andrew's Episcopal Church

---

1502 Fourth Avenue  
Phone (717) 843-3868

October 2016

York Pennsylvania 17403  
Fax (717) 848-1778

---

Dear Friends,

From the  
**Rector's**  
**Desk**

This month, I would like to explore the image of, "**HOLY COMMUNION IN THE POSTMODERN WORLD.**" To look at this image we must begin with an overview of our culture. To look at our culture we must acknowledge that we are living in the greatest reformation in history. But to put this reformation in context, it is essential to look at some of the differences between the historical "Reformation" sparked by Martin Luther and our new "reformation".

The Reformation was largely religious. Today, it is largely secular, or non-religious. The Reformation was largely European. It is now global. Societal change was slow prior to the Reformation. It became dramatic following Luther's nailing opinions on a church door. Conversely, we live in a time of constant change. We see change as a normal part of life. Sadly, it also leads to creating unsettled social mores. In turn, with much of our time and attention addressing change we seem to be losing our sense of history. If one is consumed with living in the present, there is little time to consider the past. Likewise, in living in an age of instant gratification and immediacy we tend to pay little attention to our past or heritage. This includes the church!

The Reformation was a religious movement that brought about great social and cultural reforms, whereas the reverse is true for today's reformation. Great social and cultural reforms are driving massive changes across the religious spectrum. This is a vital point!

From early Christianity through recent time, religion and spirituality were typically considered synonymous. Church attendance was spiritual. In the postmodern world of the new reformation, religion and spirituality are increasingly perceived as separate identities. In turn, where religious membership, attendance etc. is declining, some evidence suggests that people are now looking in many places in the secular world for spiritual fulfillment. One common phrase is, "spiritual but not religious."

The Reformation took place largely because of countless fermenting ideas, sparked by Martin Luther, and populated by the new invention called the printing press, exploded across Europe. The Internet is our new printing press. In the Reformation, the Bible was the book one read, debated and explored. Today, as often noted, smartphones are our new Bibles; we use them to sustain our lives.

Also, as noted in previous newsletters and Sunday talks, the Reformation saw the church influence and shape culture. Today, culture influences the church.

For example, in mirroring our culture we see the development of big-box churches replicating big box stores. We honor largeness because it seems to reflect success. A few churches take this to an extreme view by promoting the theme that Christians are to be financially successful since it is a dominant Western Society moré. This gives rise to the development of “prosperity churches.” These churches promote the notion that God wants you to be rich; in other words, to live the American dream thinly covered by the cross.

Likewise, newly created churches that naturally reflect our culture are free from history and tradition. Thus, they can more easily adapt to change and meet current worship needs than historical churches. They mimic current society more readily than those who lean on liturgy and worship tuned and refined over the ages.

These shifts plus many more factors, show great demographic changes in Western Christianity. Some evidence suggests that “culturally reflective and driven churches” are growing and historical mainline (sometimes now referred to as sideline churches) are in quick decline.

Thus, sacramental churches such as Roman Catholic and Anglican/Episcopal are among those facing decline. Does this mean we **are losing historical liturgical practices?** For many, the answer is yes. Yet for me, it is wonderful to know and feel that the liturgy I use on Sundays is reflective of the liturgy of my parents and grandparents. This gives me solace. This gives me comfort. This ties me to the past and helps me live in the present and guides me to the future.

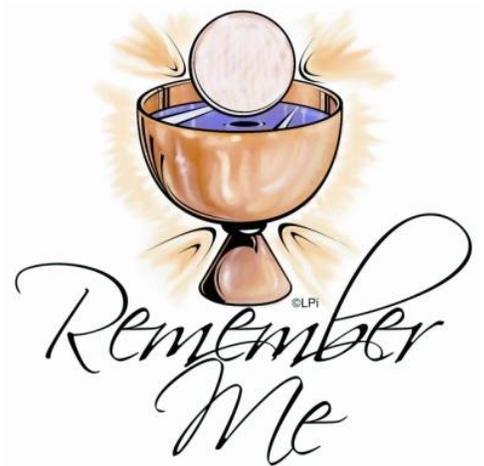
Consequently, all these facts point to the need for us to explore our heritage and the background of Holy Communion. Here is a brief review that I hope comforts and challenges you in your prayers and life as an Episcopalian.

Whereas many contemporary churches focus on the Ministry of the Word, sacramental churches typically see that as half of the liturgy. Thus, following the Ministry of the Word, we move to the Ministry of the Table.

The Great Thanksgiving almost universally begins with a greeting called the **Sursum Corda**—“Lift up your hearts.” This invitation, likely from Hippolytus’ Apostolic Traditions (215 A.D.), calls people to focus and be aware of God around us. The short prayer is followed by a **Proper Preface** or liturgical theme prayer for the day or season. Again, many of these can be traced to early Christianity.

This is followed by the **Sanctus**. This 5<sup>th</sup> century addition talks of praising God. The words spoken are biblical words. They are words angels used to praise God. Today, we often use these words in a musical setting. In other words, we too lift up our voices in praise. Singing is a good thing. Did you know that there are studies that show when people sing as a group their heart rates synchronize?

Following, (the preface Holy Communion prayers,) we have the **Words of Institution or Institution Narratives**. The institution notes words of Jesus when he took the bread and wine at the Last Supper. Liturgically this part of the Communion Prayer is called the **Anamnesis**, (the remembrance). The Narrative has two sacramental acts, each with four actions of bread and four actions of wine. The Words of Institution are from Rite I.



“For in the night in which he was betrayed,  
he **took bread**;  
and when he had **given thanks**,  
he **broke it**,  
and **gave it** to his disciples, saying,  
Take, eat, this is my Body, which is given for you.  
Do this in remembrance of me.

Likewise, after supper,  
he **took the cup**;  
and when he had **given thanks**,  
he **gave it** to them,  
saying, "Drink ye all of this;  
which **is shed** for you, and for many,  
for this is my Blood of the New Testament,  
for the remission of sins.  
Do this, as oft as ye shall drink it, in remembrance of me."

Jesus is alluding to his body being  
the new bread, life-giving food from God.  
He gave God thanks that he is the gift.  
This line alludes to how humanity broke Jesus,  
but despite this, the gift remains and he gives it,  
and we are invited to partake and to recall his gift.

Jesus takes the sacred wine of the Passover  
and again gives thanks.  
Again, Jesus gives the gift to those who love him.

We recall how Jesus blood represented by wine

This part of the communion prayer is central to all communion liturgies from the foundation of the Christian faith! Likewise, this is soon followed by the Eucharist where the priest, on behalf of the people, asks God to send the Holy Spirit upon these gifts to be holy gifts for holy people. Whereas contemporary churches may have many worship leaders, only priests in sacramental churches are empowered to speak these words. This is not a restriction but a recognition that one was chosen, “set apart”, to say these holy words.

In an age of instant gratification, I appreciate liturgy that causes me to think, ponder and rest in faith. In an age of contemporary culture and liturgy, I appreciate liturgy traced to the time of Jesus. I appreciate language that pushes me to appreciate its poetry, its simplicity, and its call to be in the presence of Christ. It is a joy to come to a common table and share in the common cup. Thus, while I alone “meet Jesus,” I also do so with others. It is a gift for me (and with others) to honor Christ with this remembrance as He remembers me!

As always,

*David* +

In April 2017, approximately 1,000 people will gather in London, England for the **Seventh Annual International Conference on Spirituality**. People from many faith backgrounds will explore countless issues surrounding spirituality. My research on “*Spirituality and Postmodern Society*” was accepted as a discussion paper.

# Worship News

## Sunday, October 2

*20 Pentecost*

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Blessing of the Animals  
10:30 a.m. Morning Prayer

All God's  
Creatures



## Sunday, October 9

*21 Pentecost / Birthday Church*

8:00 a.m. Holy Eucharist Rite I  
10:30 a.m. Holy Eucharist Rite II



## Sunday, October 16

*22 Pentecost*

8:00 a.m. Holy Eucharist Rite I  
9:00 a.m. Stewardship Potluck Breakfast  
10:30 a.m. Holy Eucharist Rite II

## Sunday, October 23

*23 Pentecost*

8:00 a.m. Holy Eucharist Rite I  
10:30 a.m. Holy Eucharist Rite II

## Sunday, October 30

*24 Pentecost*

8:00 a.m. & 10:30 a.m. Morning Prayer

**Wednesdays — 10:00 a.m.**

**Holy Eucharist**

1<sup>st</sup> Wednesday of each month includes Laying on of Hands Healing Service



## Scripture Readings for October



October 2	Lamentations 1:1-6	Psalm 137	2 Timothy 1:1-14	Luke 17:5-10
October 9	Jeremiah 29:1, 4-7	Psalm 66:1-11	2 Timothy 2:8-15	Luke 17:11-19
October 16	Jeremiah 31:27-34	Psalm 119:97-104	2 Timothy 3:14—4:5	Luke 18:1-8
October 23	Joel 2:23-32	Psalm 65	2 Timothy 4:6-8, 16-18	Luke 18:9-14
October 30	Habakkuk 1:1-4; 2:1-4	Psalm 119:137-144	2 Thessalonians 1:1-4, 11-12	Luke 19:1-10

### **PRAYERS OF THE PEOPLE**

#### **ARE NOW PRINTED IN THE BULLETIN**

If there is someone you would like to include in the Prayers of Intercession, please call or email the Parish Office by 12 noon the Wednesday before.

Their name will remain on the list for three weeks.

843-3868 – [secretary@standrews.org](mailto:secretary@standrews.org)

## *Adult Education Opportunities*

### **BIBLE AND BAGELS**

This adult education forum meets in the Great Hall Sundays at 9 a.m. for about an hour and fifteen minutes. David would like your ideas for biblical or social topics. All are welcome!

## *“Stillness” and “Spirituality and Learning” Classes Offered This Fall*

Two additional adult education opportunities are being offered this fall. Participants in the first entitled *“Stillness”* will learn to sit in silence and move the noise out of one’s mind. The second is David’s *“Spirituality and Learning”* class. Both classes could be offered in the daytime and/or evening. The *“Stillness”* class would require at least four people; *“Spirituality and Learning”* would require between 6-8 individuals. If interested, please sign the sheet located on the table in the Lounge indicating your preference of daytime or evening. If you have any questions, please contact David.

*Lectionary Scholars*  
*Wednesdays at 11:00 a.m.*  
*Godly Play Room*

*Facilitators: Eileen Sullivan & Kathleen O'Malley*  
*Throughout this 7-week series, the class is reading and*  
*discussing the book "A Heart Like Jesus" by Max*  
*Lucado. Copies of the book are available in class.*

*All are welcome!*

*For further information, please contact Eileen at*  
*804-248-7744 or Kathleen at 571-228-2534.*

*Children & Youth Education*

**FREE FAMILY MOVIE NIGHT -**

**FRIDAY, OCTOBER 14<sup>TH</sup>**  
**7 P.M. - 9 P.M. - Great Hall**

**Mark your calendar and watch for further details!**

# J2A Fundraiser

**J2A FUNDRAISER !**

# IT'S PAINT NIGHT!

at  
St. Andrew's Episcopal Church, York



**Sunday, Oct 1  
at 6 p.m.**

**St Andrew's Church  
Great Hall  
1502 Fourth Ave  
(Ogontz & 4th)**

**\$40 to Pre-Register  
\$50 at the Door**

**Check or Cash Accepted**

**Mail or drop off at  
the Church**

**PAINT A SCENE OF  
MAINE'S SHORELINE**

**&**

**HELP SUPPORT  
J2A YOUTH MISSIONS  
TRIP !**



**Enjoy appetizers & beverages  
served by St Andrew's  
youth  
(BYOB/Wine)**

**For more information, call 843-3868**

## MUSIC HISTORY CLASS

Come for an evening of fun learning and discussion on topics relating to the history of the music of the Anglican Church as well as a whole host of other little-known but fascinating topics! We will spend some time examining what Paul Harvey used to refer to as “the rest of the story”. No prior knowledge of music is required! This will be an inter-active class geared toward learning with class discussions. Thought-provoking topics will be presented and the class will be guaranteed to be enjoyable! The date of the class is to be determined at this point but it will be on a Tuesday or Wednesday evening. If we have too much fun, the class can continue the next week as well!

See the sign-up sheet on the bulletin board in the parish hall or email Phil Cooper at [philtde@yahoo.com](mailto:philtde@yahoo.com).

## *Stewardship*

### *Stewardship Breakfast!!! Sunday October 16, 2016 at 9:00 a.m.*

Please join us for an excellent breakfast of pancakes, bacon and fellowship and for a brief Stewardship presentation. I promise a short and thoughtful presentation. If you would like to bring a food item to share at the breakfast, please contact Bill Drusedum at 717-840-4104 or via email [drusedum1@comcast.net](mailto:drusedum1@comcast.net).



Sincerely,  
Dan Rooney



## *Stewardship Message for October*

Although God gives us “all things richly to enjoy,” nothing is ours. Nothing really belongs to us. God owns everything; we’re responsible for how we treat it and what we do with it. While we complain about our rights here on earth, the Bible constantly asks, What about your responsibilities? Owners have rights; stewards have responsibilities.

Source: Bill Peel - from an essay entitled "Leadership is Stewardship"

Stewardship Committee  
Dan Rooney & Lynne Kearnan

## *Fellowship*

### *“50 Shades of Grace” Saturday, October 1<sup>st</sup>*

Saturday, October 1<sup>st</sup> the “50 Shades of Grace” fellowship group for all women will meet at 8 a.m. for breakfast at Brown's Orchards in Loganville. If the weather permits, we'll sit in the garden.

All women are also invited to the J2A Paint Party at St. Andrew's Great Hall at 6 p.m. on October 1<sup>st</sup>. Pre-registration is \$40 paid at the church office; \$50 at the door. Checks should be made payable to St. Andrew's. Support the J2A Pilgrimage, bring out your inner artist or just be social. It's a day to do more than one thing for fun.

“50 Shades of Grace” meets the first of every month regardless of the day on which it falls. Those who attend October 1<sup>st</sup> at Brown's will decide the activity for November 1<sup>st</sup>.

*Lynne Kearnan*  
(717) 845-2087

Email: [l\\_kearnan@hotmail.com](mailto:l_kearnan@hotmail.com)

## *Outreach News*

### *Birthday Church Offering – September Project Linus*

Your gifts totaled \$121.00  
Thank you for your generosity!

### *Birthday Church Offering – October The Episcopal Home in Shippensburg* Your gifts will be received Sunday, October 9<sup>th</sup>.

The purpose of the Birthday Church is to supplement or support various identified ministry needs in the diocese, our community and congregation.



*St. Andrew's Men's Club* continues to sponsor the **All Pro Dad's Breakfast for Phineas Davis School**. Fifty-five youth and their male role model were served in September. Our second breakfast for the 2016-17 school year will be Thursday, October 6<sup>th</sup>. The theme for October's breakfast is "Honesty."

All Pro Dad's Breakfast is a simple idea with a profound impact. This breakfast, served in the Great Hall once each month September through June, is held before school creating an opportunity for children and their male role model to meet with others. During this time, they discuss a wide range of family topics, spend time together, create fun memories, and are equipped with resources to strengthen their relationship.

For more information, or if you are interested in helping with this outreach project, please contact Dan Rooney via email [danrooney33@msn.com](mailto:danrooney33@msn.com) or phone 817-0530.

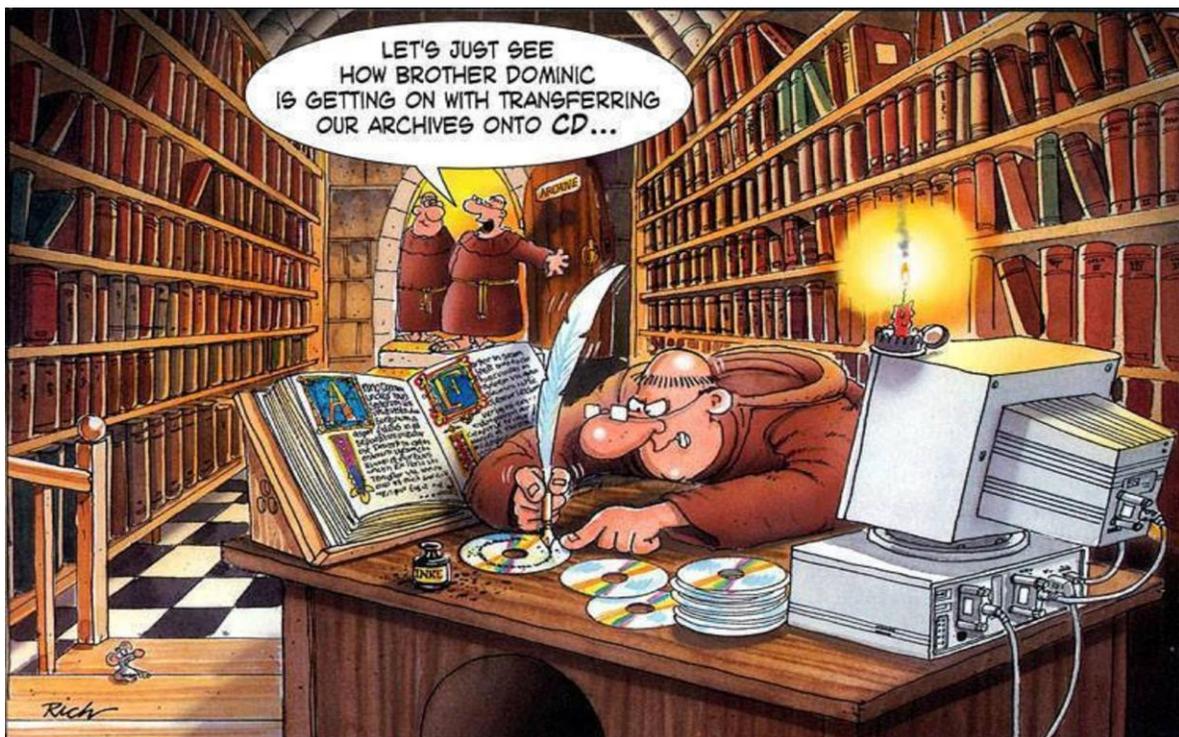
\* \* \* \* \*

# HALLOWEEN OPEN HOUSE MONDAY, OCTOBER 31, 2016 6:00 p.m. – 8:00 p.m.



St. Andrew's has an annual tradition of providing goodies and a restroom to the trick-or-treaters and their parents. It has become a neighborhood favorite! Donations of candy, cookies and juice are being received. Monetary donations are also appreciated. If you would like to help with this event, watch for the sign up sheet on the table in the Lounge. Please include your phone number. We greet the children, hand out drinks and treats, and direct them to the bathrooms. Come in a non-scary costume if you wish! It's as much fun for us as it is for them! Questions? Please call Susan Reardon at 717-741-9892.

## *Bits & Pieces*



## Steven Wright's Thoughts

If you're not familiar with the work of Steven Wright, he's the famous comic scientist who once said: "I woke up one morning and all of my stuff had been stolen and replaced by exact duplicates." His mind sees things differently than most of us do. Here are some of his gems.

- 1 - I'd kill for a Nobel Peace Prize.
  - 2 - Borrow money from pessimists -- they don't expect it back.
  - 3 - Half the people you know are below average.
  - 4 - 99% of lawyers give the rest a bad name.
  - 5 - 82.7% of all statistics are made up on the spot.
  - 6 - A conscience is what hurts when all your other parts feel so good.
  - 7 - A clear conscience is usually the sign of a bad memory.
  - 8 - If you want the rainbow, you have got to put up with the rain.
  - 9 - All those who believe in psycho kinesis, raise my hand.
  - 10 - The early bird may get the worm, but the second mouse gets the cheese.
  - 11 - I almost had a psychic girlfriend... But she left me before we met.
  - 12 - OK, so what's the speed of dark?
  - 13 - How do you tell when you're out of invisible ink?
  - 14 - If everything seems to be going well, you have obviously overlooked something.
  - 15 - Depression is merely anger without enthusiasm.
  - 16 - When everything is coming your way, you're in the wrong lane.
  - 17 - Ambition is a poor excuse for not having enough sense to be lazy.
  - 18 - Hard work pays off in the future; laziness pays off now.
  - 19 - I intend to live forever... So far, so good.
  - 20 - If Barbie is so popular, why do you have to buy her friends?
  - 21 - Eagles may soar, but weasels don't get sucked into jet engines.
  - 22 - What happens if you get scared half to death twice?
  - 23 - My mechanic told me, "I couldn't repair your brakes, so I made your horn louder."
  - 24 - Why do psychics have to ask you for your name.
  - 25 - If at first you don't succeed, destroy all evidence that you tried.
  - 26 - A conclusion is the place where you got tired of thinking.
  - 27 - Experience is something you don't get until just after you need it.
  - 28 - The hardness of the butter is proportional to the softness of the bread.
  - 29 - To steal ideas from one person is plagiarism; to steal from many is research.
  - 30 - The problem with the gene pool is that there is no lifeguard.
  - 31 - The sooner you fall behind, the more time you'll have to catch up.
  - 32 - The colder the x-ray table, the more of your body is required to be on it.
  - 33 - Everyone has a photographic memory; some just don't have film.
  - 34 - If at first you don't succeed, skydiving is not for you.
- And the all-time favorite:
- 35 - If your car could travel at the speed of light, would your headlights work?

### RECENT ATTENDANCE

August 28	8:00 a.m.	18	10:30 a.m.	58	Wed.—10:00 a.m.	5
September 4	8:00 a.m.	19	10:30 a.m.	47	Wed.—10:00 a.m.	7
September 11	8:00 a.m.	24	10:30 a.m.	71	Wed.—10:00 a.m.	10
September 18	8:00 a.m.	22	10:30 a.m.	105	Wed.—10:00 a.m.	9

## *Parish Directory Updates*

### *Additions*

**Mr. Ben Botterbusch**

838 E. Philadelphia St., York PA 17403  
Phone: 717-601-9639

**Mr. & Mrs. Travis Gottsch (Stacey); Sophia & Olivia Gottsch**

1250 Futurity Dr, York PA 17404 Phone: 717-814-9021  
Stacey's Email: [staceygottsch@gmail.com](mailto:staceygottsch@gmail.com) Travis's Email: [tgottsch@outlook.com](mailto:tgottsch@outlook.com)

**Mr. & Mrs. Steven Michael (Kimberly)**

1509 4<sup>th</sup> Avenue, York PA 17403-2622  
Steven's Cell: 717-554-7764 Kim's Cell: 717-891-8370

**Mr. & Mrs. Kenny Newcomer (Michelle); Brody Newcomer**

1903 Deerfield Drive, Dover PA 17315  
Michelle Cell: 717-817-2465 Kenny Cell: 717-515-2114

**Mr. & Mrs. Adam Watson (Sarah); John & Malcolm Watson**

2833 Dove Drive, York PA 17408  
Sarah Cell: 443-858-4076 Email: [sarah.kendrick@gmail.com](mailto:sarah.kendrick@gmail.com)

### *Address Change*

**Mr. & Mrs. Phil Blaker (Lynne)**, 2500 Barton Creek Blvd Apt 3214, Austin TX 78735-1631

**Mrs. Barbara Mowery**, 866 Denbigh Blvd C-201, Newport News VA 23608

***Effective October 10, 2016***

**Erin & Shawn Holtzapple, Terrance Kline II & Cordell Kline**, 4999 Louise Drive, Suite 202  
Mechanicsburg PA 17055

## *Too Busy to Listen*

*Too busy to listen  
To the needs of my soul.  
After all, I insist,  
Am I not in control?*

*Too busy to listen  
To my body's commands.  
After all, I insist,  
Am I not in demand?*

*Too busy to listen  
To the voice of my Lord.  
After all, I insist,  
Being busy, I'm not bored.*

*But now God is in charge,  
He makes it very clear.  
I am not in control,  
There are things I must  
hear.*

*The cry of a baby,  
And the song of a bird,  
The call of the needy,  
Each one now to be heard.*

*I pray to remember  
All the lessons I must,  
Be ready to listen  
To God—whom I trust.*

*Wilma Seath Weber*



If you have not been receiving the newsletter electronically and have a current email address, please email the Parish office so that we may

update our records. Copies of the newsletter are also available for pick up on the table in the parish lounge. Thank you.

*Paula*

[secretary@standrewsyork.org](mailto:secretary@standrewsyork.org)

*It's no illusion that teenagers are utterly consumed by their phones.*

*Across a broad, representative sample of U.S. teens, more than three-quarters have mobile phones, and those between ages fourteen and seventeen send and receive an average of 5,400 texts a month, about 180 a day. No wonder it's so difficult to have a spoken conversation with them. Over just a few years, texting has become the dominant means of communication for teenagers. At last count, 63 percent of teens say they text every day. Only 35 percent say they socialize with friends face-to-face outside of school every day.*

Humans Are Underrated  
What High Achievers Know that Brilliant Machines Never Will  
Colvin, G. (2015)

**NOTICE: Bulletin Deadline**  
**Each week is Wednesday – 12 noon**

**Deadlines for the NET X WORK**

**October 15<sup>th</sup> for November newsletter**  
**November 15<sup>th</sup> for December newsletter**  
**Please mark your calendars**  
**and be respectful of these deadlines.**

## October Birthdays

If your birthday is not listed,  
please call the parish  
office.

02 - Diana Beasley  
03 - Agnes Popp  
03 - Daniel Rooney  
03 - Joseph S. Soldano  
05 - Donald Peiffer  
06 - Alyce Peiffer  
07 - Alma Rooney  
07 - Elizabeth Stambaugh  
08 - Sean Potts  
11 - Maura Duffy  
14 - Michael Rutter  
18 - Doris Schroll  
18 - Rocco Arcieri  
19 - Judy Alwine  
20 - Lisa Gandy  
21 - Kathy Elliot  
22 - Lauren Dunkel  
26 - Elizabeth Noel  
27 - Diana DeLauter

## October Anniversaries

If your anniversary is not listed,  
please call the parish office.

04 - Andy & Katherine Leigh-Streeter  
09 - Phillip & Raquel Jeanmenne  
19 - Robert & Angela Deroche  
20 - Eric & Elizabeth Stambaugh  
24 - Rick & Diane Folkenroth  
31 - James & Wanita Clark

**The Rt. Rev. Audrey C. Scanlan  
Bishop  
Diocese of Central Pennsylvania**

### ***Diocesan Mission Statement***

We are partners in Christ with the  
love of God on our lips  
and in our lives.

**Diocesan Web Site  
www.diocesepa.org**

## NET X WORK

A newsletter by and for the  
St. Andrew's community

### **Editors**

Paula Beever  
Nancy Bush

### **Contributors**

Phil Cooper  
Lynne Kearnan  
Kathleen O'Malley  
Lee Ann Reardon  
Susan Reardon  
David Robson  
Alma Rooney  
Dan Rooney  
Eileen Sullivan  
Mary Jane Watt

## **St. Andrew's Mission Statement**

*It is our purpose to serve Christ  
and his people through  
faithful worship, study, ministry,  
and mission,  
so as to reflect God's love for all.*



Should you have any changes in your  
address, email or phone numbers, please  
call the parish office (843-3868) or email  
Paula at [secretary@standrewsyork.org](mailto:secretary@standrewsyork.org). We  
like to have our records as accurate as  
possible!

## **ST. ANDREW'S EPISCOPAL CHURCH**

the Rev. Canon Dr. David J.  
Robson, *Rector*  
the Rev. Charlene M. Leigh-Koser  
*Assistant Priest*  
the Rev. Frederic G. Stevenson  
*Assistant Priest*  
Philip T. D. Cooper  
*Organist/Choir Master*  
Lee Ann Reardon  
*Director of Children & Youth  
Ministries*  
Lee Ann Reardon  
*Nursery Attendant*  
Gregory Sipe, *Sexton*  
Harry Snell III, *Senior Warden*  
Dave Strausbaugh, *Junior Warden*  
Susan Reardon, *Clerk of Vestry*  
Andy Krebs, *Treasurer*  
Rosemarie Drusedum  
*Financial Secretary*  
Paula Beever  
*Parish Secretary*

**Vestry Members**  
Nancy Bush  
Dr. Elaine Douglas  
Dan Rooney  
Alyce Peiffer  
Jolene Smith-Kingston  
Susan Reardon  
Harry Snell, III  
David Strausbaugh