

THE THIRD SUNDAY OF EASTER

April 19, 2020, 8:30 a.m. and 10:30 a.m.

St. Andrew's Episcopal Church
York, PA

Opening Hymn (10:30) [page 10]

He is Risen, He is Risen!

Unser Herrscher

Our worship begins/continues with the presider saying

Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn (10:30 a.m.) [page 11]

That Easter Day with Joy was Bright

Puer nobis

The following Anthem is said in unison (8:30 a.m.)

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

A Reading from Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. ~ The Word of the Lord.

People Thanks be to God.

Psalm 116:1-3, 10-17 *is now said in unison*

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

A Reading from 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Holy Gospel of our Lord Jesus Christ according to Luke 24:13-35

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Creed is now said in unison

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People for Easter

The presider introduces the prayers as follows

With all our hearts and with all our minds let us pray to the Lord saying “Christ is risen!”

The intercessor continues with the prayers

For the faithful who profess Jesus Christ as the Son of God throughout the world, may we ever strive to live a life centered on Christ and the Good News for which he lived and died and rose again. With joy and hope we proclaim

Christ is risen.

For those who have been called to any position of leadership in our Church, in the nations of the world, in our communities and organizations: may they be faithful to justice, seek Peace and harmony, and work to dissolve all division. With joy and hope we proclaim,

Christ is risen.

In the midst of the COVID-19 pandemic we pray for those who have contracted this virus and are seeking to be healed; we pray for those who care for those who are sick: nurses, doctors, and all medical professionals; we pray for those who work to keep our life-sustaining businesses open and our first responders and Good Samaritans; we pray for all who are living their lives in a manner to reduce the spread of this virus. In the light of the Resurrection and with joy and hope we proclaim,

Christ is risen.

We pray for those throughout the ages who have died and especially those who have died as a result of COVID-19. We pray that they, with Andrew and all the Saints, may go from strength to strength in the presence of the one whose resurrection with joy and hope we proclaim, Jesus Christ,

Christ is Risen.

The presider adds the concluding prayer

Risen Christ, on the night before you died for us you said to your disciples, “Peace I give to you, my own peace, I leave with you,” help us embrace that peace in our lives as this time. As you promised after your Resurrection to be with us always even to the ends of ages, anchor us in that assurance of your eternal and abiding presence. And we pray in your goodness, love and mercy to hear the prayers which we have now offered and to answer them in accordance with our needs. All this we offer to the throne of heaven where you live and reign eternally with the Father and the Holy Spirit. *Amen.*

THE PEACE

The presider says to the people

The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Risen Christ.

Announcements

Coming up the week of April 20 – 26

Wednesday, April 22, ~ Midweek Worship @ 10:00 a.m.; ~ Bible Study @ 11:00 a.m.

Wednesday, April 22, ~ Fellowship Check in @ 5:00 p.m.

Thursday, April 23, ~ Bible Study: the Book of Ruth @ 7:00 p.m.

Sunday, April 26, ~ 8:30 a.m. Zoom Worship; 10:30 a.m. live stream service.

THE OFFERTORY

Information follows at the end of this Order of Service with more information.

Hymn (10:30 a.m.) {page 13}

We Walk by Faith, and Not by Sight

St. Botolph

THE LORD’S PRAYER

Presider And now as our Saviour Christ as taught us we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

A PRAYER OF SPIRITUAL COMMUNION

Lord Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

A PRAYER AT THE CONCLUSION OF WORSHIP

Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. *Amen.*

THE EASTER BLESSING *the people saying "Amen" after each petition.*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia. Alleluia.

Hymn (10:30 a.m.) [page 14]

The Strife is O'er, the Battle Done

Victory

Information on Financial Giving

You may follow the link below to contribute financially the Ministry and Mission of St. Andrew's. This is a convenient way to keep up with your pledge and giving as you are able at this time.

<https://diocesecpa.org/stewardship/>

Scroll down until you see "York – St. Andrew's." Click the box and provide the requested information. If you have a giving-envelope number, please include that in the comments box. You do not need an envelope number to contribute online.

You may also send checks to the church office. We are still regularly checking the mail:

St. Andrew's Episcopal Church, 1502 Fourth Ave., York, PA 17403.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Another accompaniment, 124.

Words: Latin, 5th cent.; ver. *Hymnal 1940*

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621);
 harm. *Hymns Ancient and Modern, Revised*, 1950

$\text{♩} = 50$
 LM

1 Thou hal - lowed cho - sen morn of praise, that best and great-est
 2 Come, let us taste the vine's new fruit, for heaven-ly joy pre -

shin - est: fair Eas - ter, queen of all the days, of
 par - ing; to - day the branch - es with the root in

sea - sons, best, di - vin - est! Christ rose from death; and
 re - sur - rec - tion shar - ing: whom as true God our

we a - dore for ev - er and for ev - er - more.
 hymns a - dore for ev - er and for ev - er - more.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *Mach's mit mir, Gott*, melody from *Das ander Theil des andern newen Operis Geistlicher Deutscher Lieder*, 1605; adapt., att., and harm. Johann Hermann Schein (1586-1630)

$\text{♩} = 84$
 87. 87. 88

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice; and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.
 Music: *St. Botolph*, Gordon Slater (1896-1979)

$\text{♩} = 40$
 CM

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]